

Message

From: Albright, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C24CAABEA47449C95C94ACB6AC1C49E-DALBRIGH]
Sent: 4/13/2021 5:25:03 PM
To: Tadlock, Rachael@DOC [Rachael.Tadlock@conservation.ca.gov]; Dermer, Michele [Dermer.Michele@epa.gov]
CC: Garg, Amit@DOC [amit.garg@conservation.ca.gov]
Subject: RE: Draft agenda for UIC meeting April 15, 2021

I do not have additional action items. Thanks, David

From: Tadlock, Rachael@DOC <Rachael.Tadlock@conservation.ca.gov>
Sent: Tuesday, April 13, 2021 10:10 AM
To: Dermer, Michele <Dermer.Michele@epa.gov>
Cc: Garg, Amit@DOC <amit.garg@conservation.ca.gov>; Albright, David <Albright.David@epa.gov>
Subject: RE: Draft agenda for UIC meeting April 15, 2021

Thank you Michele.

From: Dermer, Michele <Dermer.Michele@epa.gov>
Sent: Tuesday, April 13, 2021 9:56 AM
To: Tadlock, Rachael@DOC <Rachael.Tadlock@conservation.ca.gov>
Cc: Garg, Amit@DOC <Amit.Garg@conservation.ca.gov>; Albright, David <Albright.David@epa.gov>
Subject: RE: Draft agenda for UIC meeting April 15, 2021

Hi Rachael –

These items are from my notes – David may have additional -

I started my list with #4, to be added to your three items.

Item #3, below, has since been completed by Matt.

I also added the responsible persons for the items you had listed, and corrected the spelling of my first name.

Let me know if you have any questions.

4. Provide explanation of steps required for approval to transmit Sespe AE package to EPA (Courtney)
5. Presentation to EPA on Lompoc AE package to be scheduled (Jon)
6. Update "March 2021" dates for Preliminary Concurrence planned on AE status table (Janice)
7. Gantt chart for Lompoc AE to be presented (Amit)
8. CES response to be shared with State (Calvin) - completed
9. Provide PXP ppt slide deck to participants (Amit)
10. Fruitvale field update presentation (Matt Stikes)

Regards, Michele

Michele Dermer

Groundwater Protection Section
US EPA Region 9
(415) 972-3417
dermer.michele@epa.gov

From: Tadlock, Rachael@DOC <Rachael.Tadlock@conservation.ca.gov>
Sent: Tuesday, April 13, 2021 9:43 AM
To: Albright, David <Albright.David@epa.gov>
Cc: Dermer, Michele <Dermer.Michele@epa.gov>; Garg, Amit@DOC <amit.garg@conservation.ca.gov>
Subject: RE: Draft agenda for UIC meeting April 15, 2021

Good morning David:

I am missing the action items from the last meeting. I had a conflict and had to leave early and only captured two items. Amit is out on vacation and I do not have the complete list. Do you or Michele recall those items?

1. Placerita issue, AE determination. – ongoing (Jon)
2. Gantt Chart review; pending Cat Canyon meeting. (Amit)
3. Matt Stikes to send to EPA (Michele Dermer) timeline for Elk Hills

Rachael Tadlock

From: Albright, David <Albright.David@epa.gov>
Sent: Friday, April 9, 2021 2:59 PM
To: Tadlock, Rachael@DOC <Rachael.Tadlock@conservation.ca.gov>
Cc: Dermer, Michele <Dermer.Michele@epa.gov>; Garg, Amit@DOC <Amit.Garg@conservation.ca.gov>
Subject: Draft agenda for UIC meeting April 15, 2021

Hi Rachael, attached is a draft agenda for next week's UIC meeting. We left a placeholder for the action items from the March meeting. Let us know if you have questions.
Thanks, David

David Albright
Manager, Groundwater Protection Section
USEPA Region 9 (WTR-4-2)
75 Hawthorne Street
San Francisco, CA 94105
415 972-3971